



GEWITICUS

SIGNS OF HOLINESS











²⁰ But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For since death came through a man, the resurrection of the dead comes also through a man.

²² For as in Adam all die, so in Christ all will be made alive. ²³ But each in turn: Christ, the firstfruits; then, when he comes, those who belong to him.

²⁴ Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. ²⁵ For he must reign until he has put all his enemies under his feet.

²⁶ The last enemy to be destroyed is death. ²⁷ For he "has put everything under his feet." Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ.

²⁸ When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.



By the sending of His Son, God inaugurated the last days. Therefore the church waits eagerly for the consummation of the divine plan in Christ. Prior to that, the human body at death returns to the dust from which it came. The soul of the Christian goes immediately to be with the Lord, while the souls of the unsaved enter into torment.

The climax of God's plan will include the personal, visible return of Jesus Christ from heaven as King of kings and Lord of lords; the bodily resurrection and judgment of believers unto eternal life; the bodily resurrection and judgment of the wicked unto eternal punishment; and a new heaven and a new earth in which righteousness dwells, where the saved will live eternally with the Lord.

The Bible does not focus so much on the details and order of final events as on how believers are to live in light of these things.

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