





Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret.









In fact, as soon as she heard about him, a woman whose little daughter was possessed by an impure spirit came and fell at his feet. The woman was a Greek, born in Syrian Phoenicia.









She begged Jesus to drive the demon out of her daughter. "First let the children eat all they want," he told her, "for it is not right to take the children's bread and toss it to the dogs."









"Lord," she replied, "even the dogs under the table eat the children's crumbs."

Then he told her, "For such a reply, you may go; the demon has left your daughter."









She went home and found her child lying on the bed, and the demon gone.









Jesus and his disciples went on to the villages around Caesarea Philippi.
On the way he asked them, "Who do people say I am?"









They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets."

"But what about you?" he asked.
"Who do you say I am?"









Peter answered, "You are the Messiah."

Jesus warned them not to tell anyone about him.









He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again.









He spoke plainly about this, and Peter took him aside and began to rebuke him.









But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the concerns of God, but merely human concerns."









Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me.









For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. What good is it for someone to gain the whole world, yet forfeit their soul?









Or what can anyone give in exchange for their soul? If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels.



