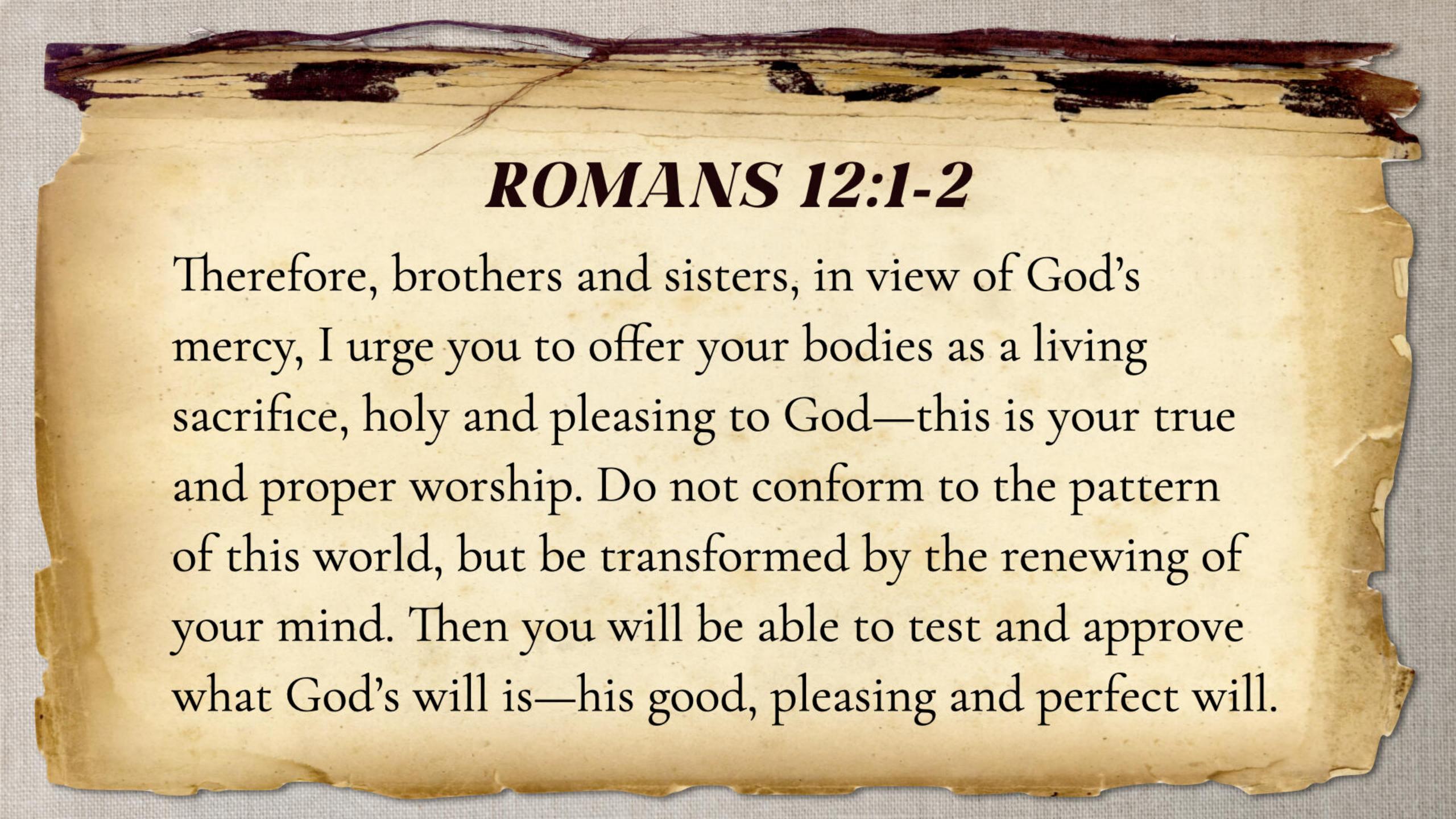
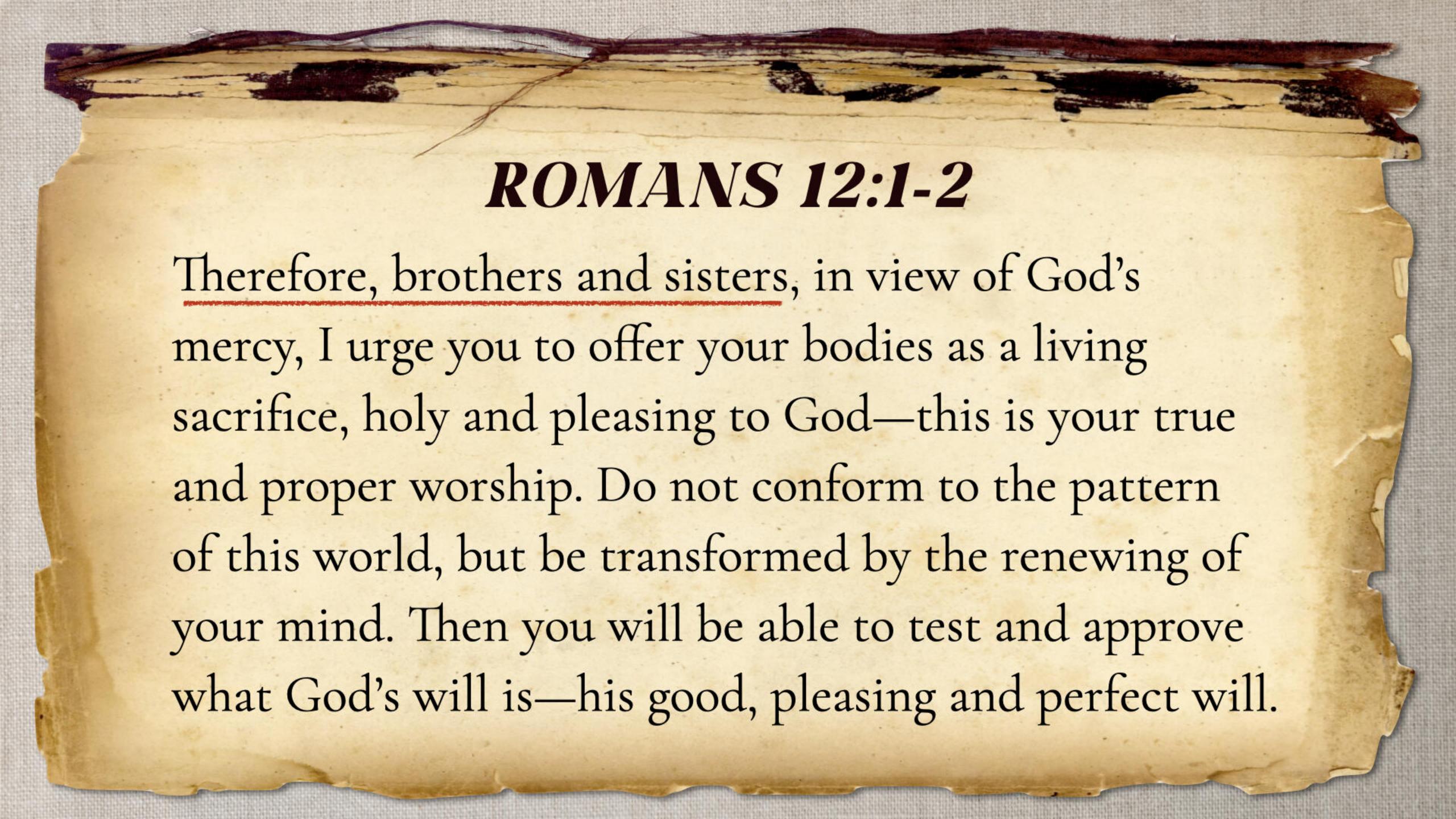


The power of Christ clearly confessed is far greater than any satanic utterance—especially those accidentally or subliminally consumed!

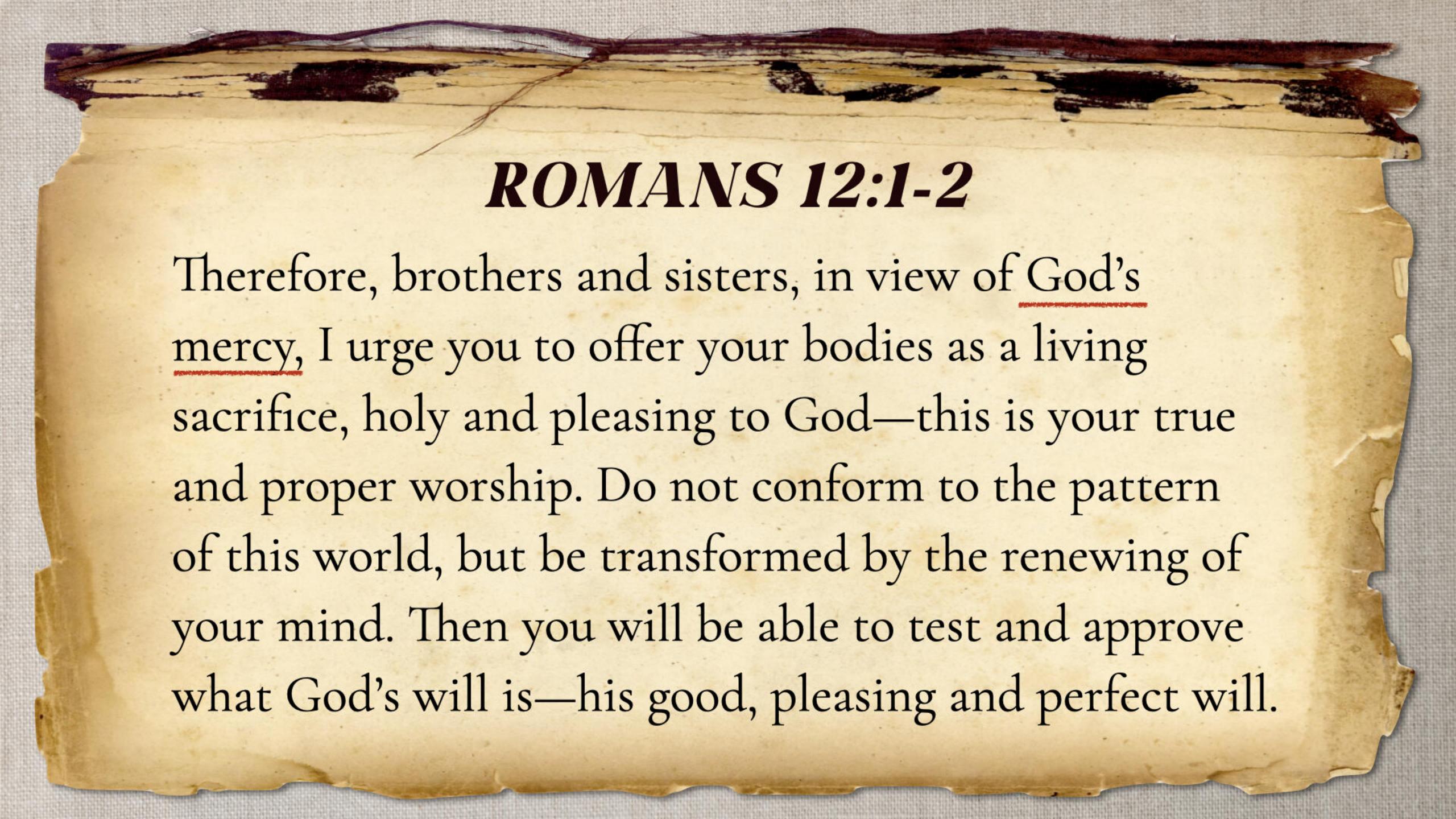






ROMANS 11:33-36

Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out! "Who has known the mind of the Lord? Or who has been his counselor?" "Who has ever given to God, that God should repay them?" For from him and through him and for him are all things. To him be the glory forever! Amen.



EXODUS 34:6-7

The LORD passed before him and proclaimed, "The LORD, the LORD, a God who is merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty..."

EPHESIANS 2:11-18

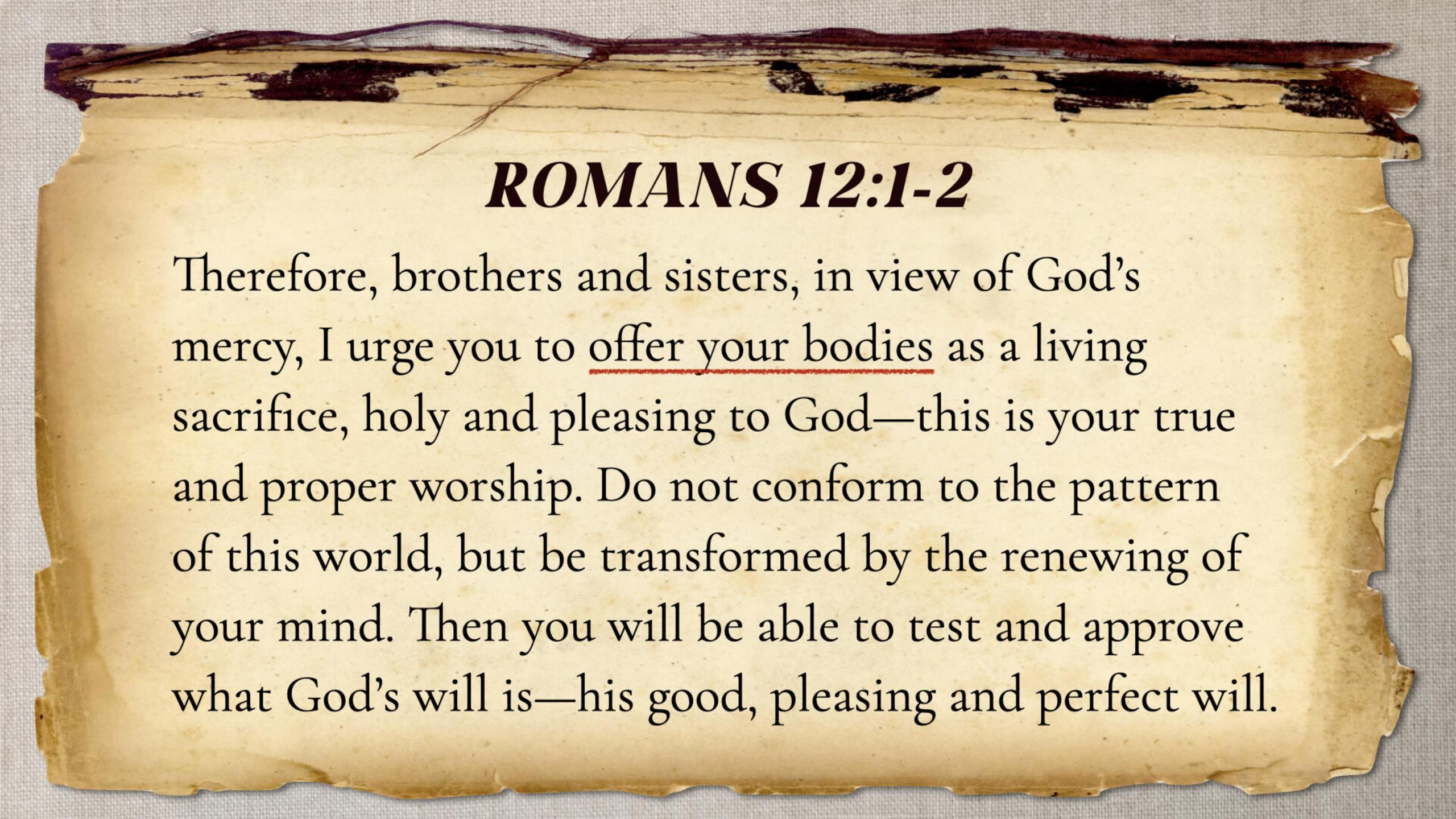
Therefore, remember that formerly you who are Gentiles by birth and called "uncircumcised" by those who call themselves "the circumcision" (which is done in the body by human hands)— remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world.

EPHESIANS 2:11-18

But now in Christ Jesus you who once were far away have been brought near by the blood of Christ. For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, by setting aside in his flesh the law with its commands and regulations.

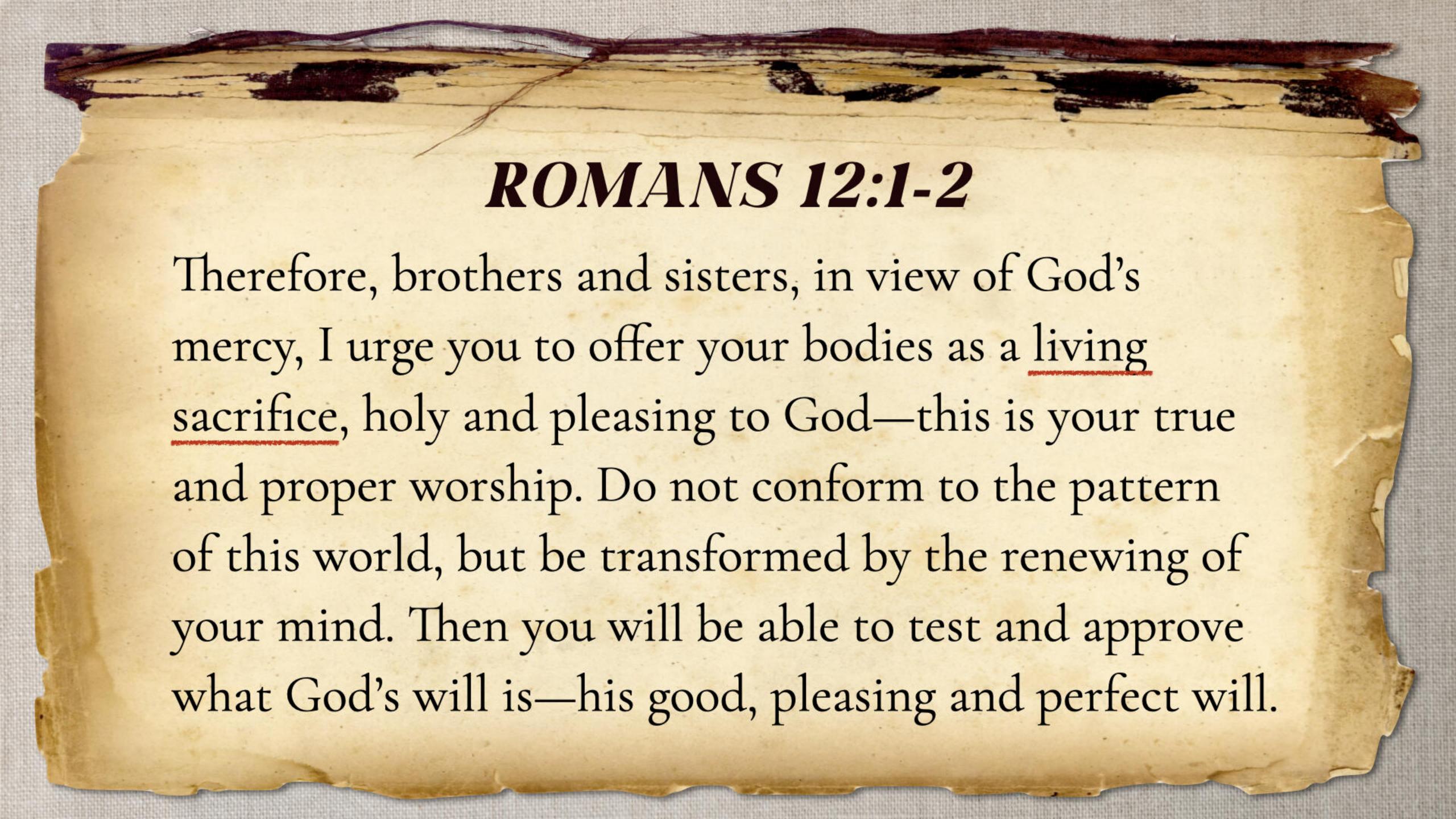
EPHESIANS 2:11-18

His purpose was to create in himself one new humanity out of the two, thus making peace, and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. He came and preached peace to you who were far away and peace to those who were near. For through him we both have access to the Father by one Spirit.

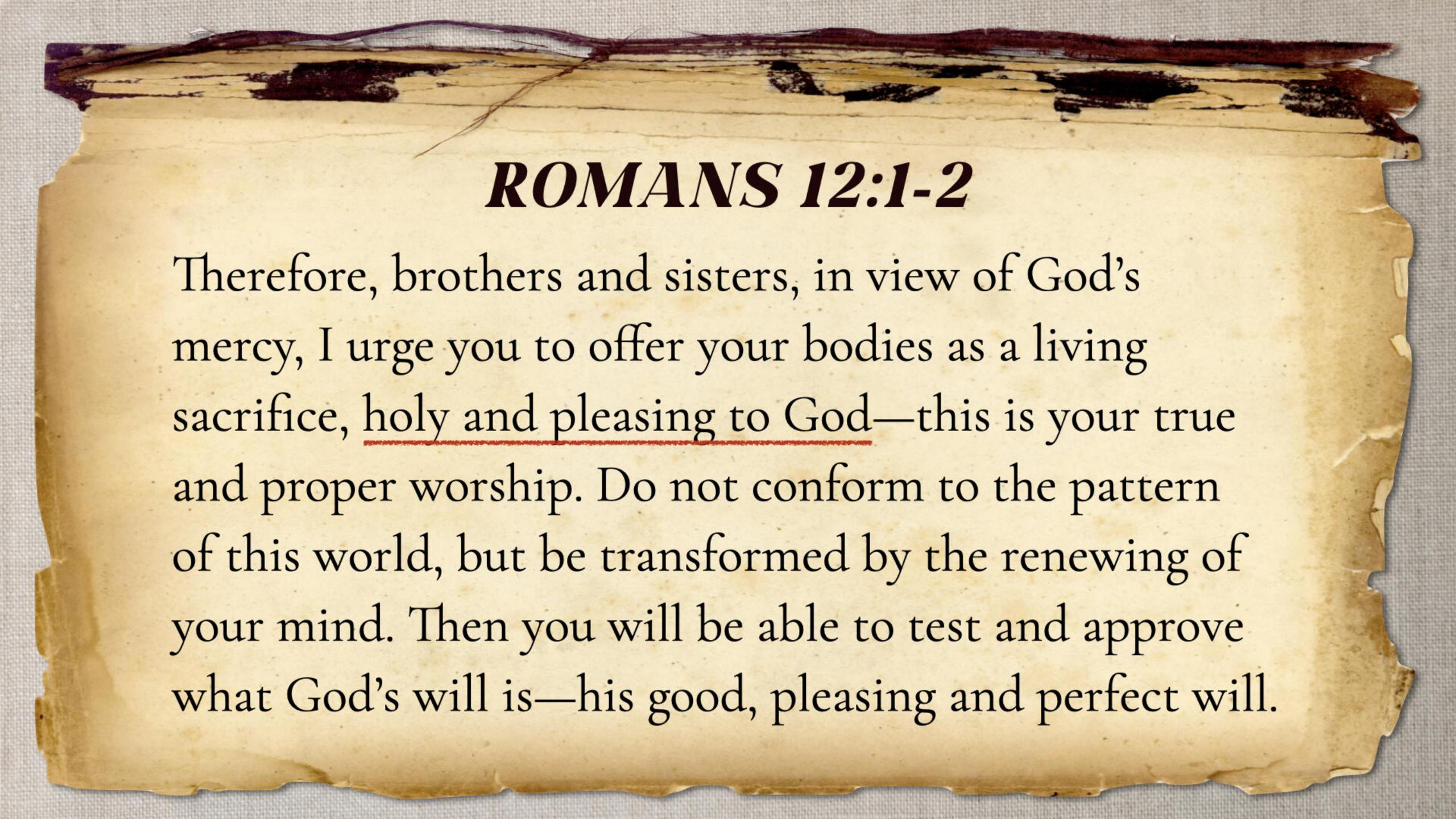


1 CORINTHIANS 6:19-20

Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your bodies.

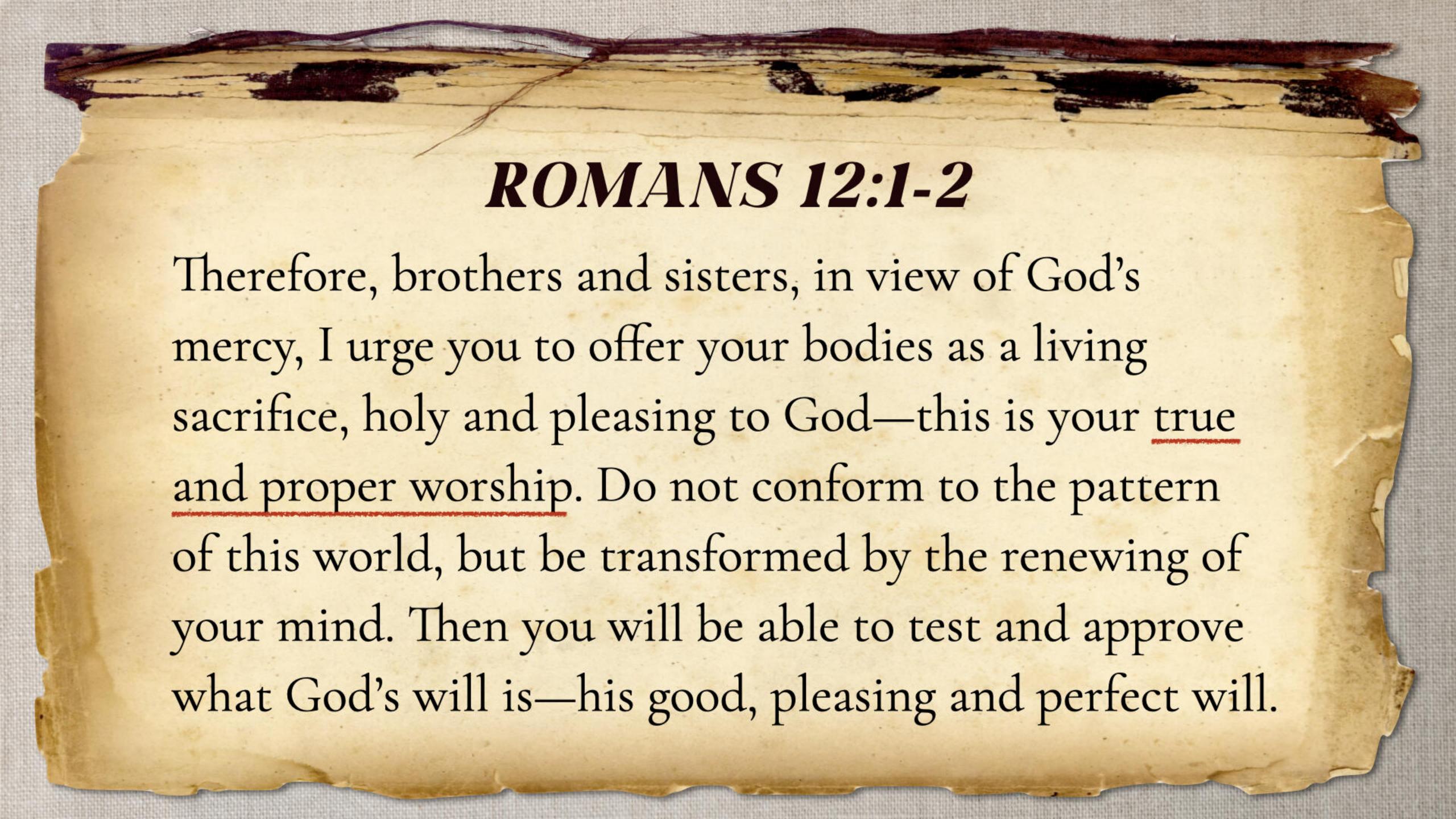


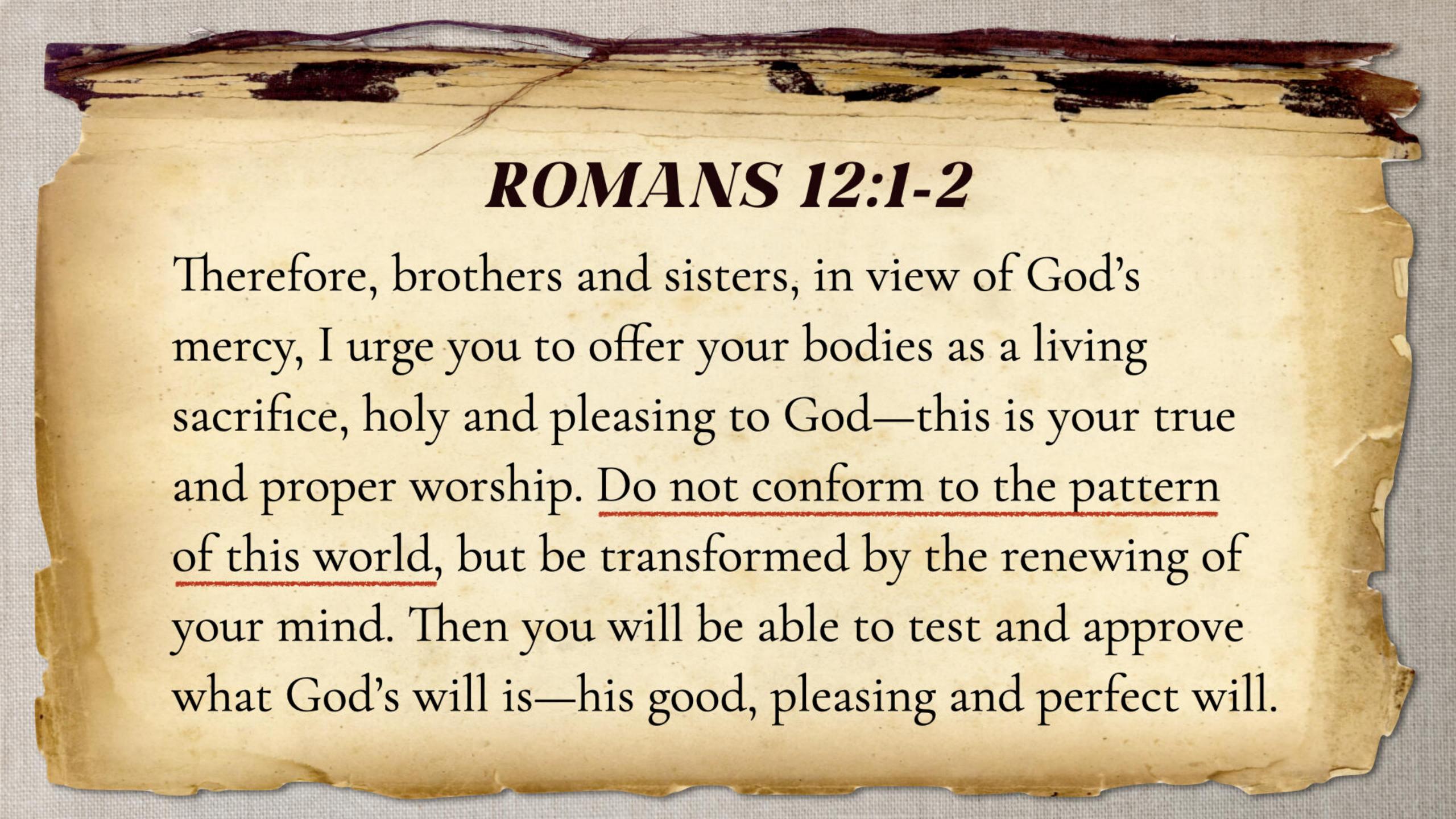
Ours isn't a sacrifice that forestalls the anger of a capricious god, ours is a living sacrifice that extends the holiness of a merciful God.



1 PETER 1:14-16

As obedient children, do not conform to the evil desires you had when you lived in ignorance. But just as he who called you is holy, so be holy in all you do; for it is written: "Be holy, because I am holy."









"You're in good hands."



"You're in good hands."





"You're in good hands." >



"That was easy."



"You're in good hands." >



"That was easy."





"You're in good hands." -



"That was easy."



"Because you're worth it."



"You're in good hands." >



"That was easy."



"Because you're worth it." → L'ORÉAL



"You're in good hands." >



"That was easy."



"Because you're worth it." → L'ORÉAL

"Save money, live better."



"You're in good hands." >



"That was easy."



"Because you're worth it." → L'ORÉAL

"Save money, live better."





"You're in good hands." >



"That was easy."



"Because you're worth it." → L'ORÉAL

"Save money, live better."



"Have it your way."



"You're in good hands." >



"That was easy."



"Because you're worth it." → L'ORÉAL

"Save money, live better."



"Have it your way."





"You're in good hands." >



"That was easy."



"Because you're worth it." - L'ORÉAL



"Save money, live better."



"Have it your way."



"You do you."



"You're in good hands." -



"That was easy."



"Because you're worth it." → L'ORÉAL

"Save money, live better."

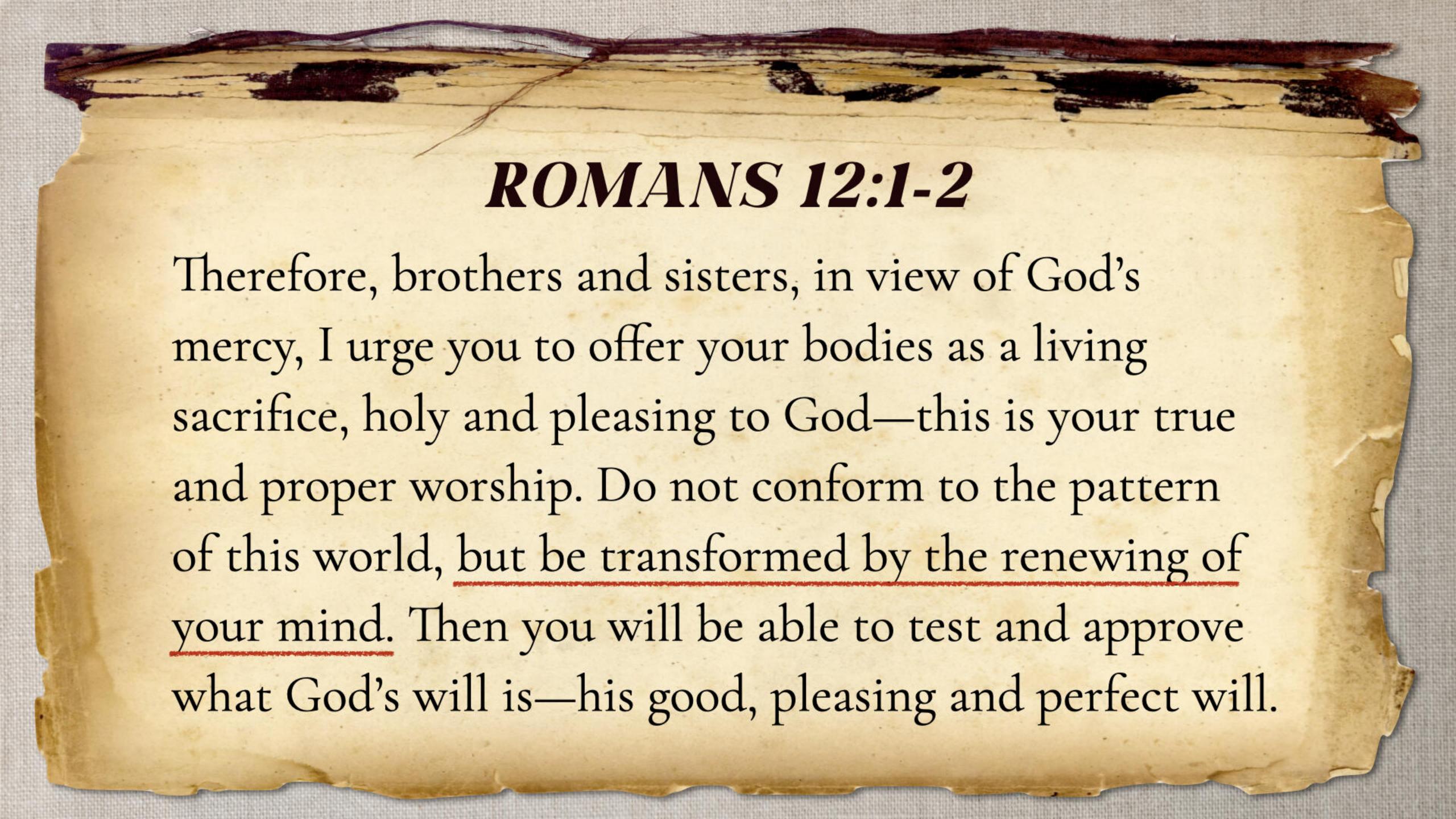


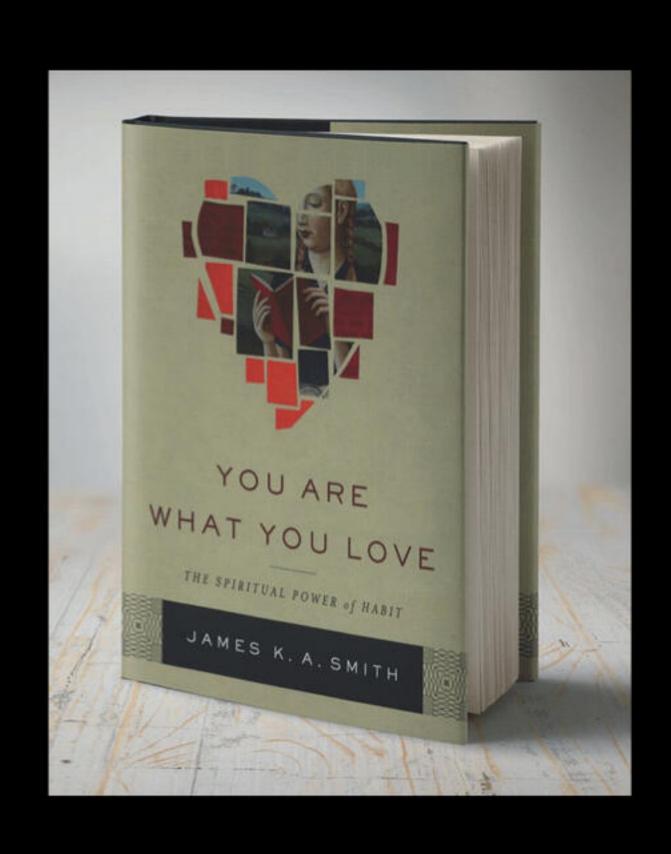
"Have it your way."



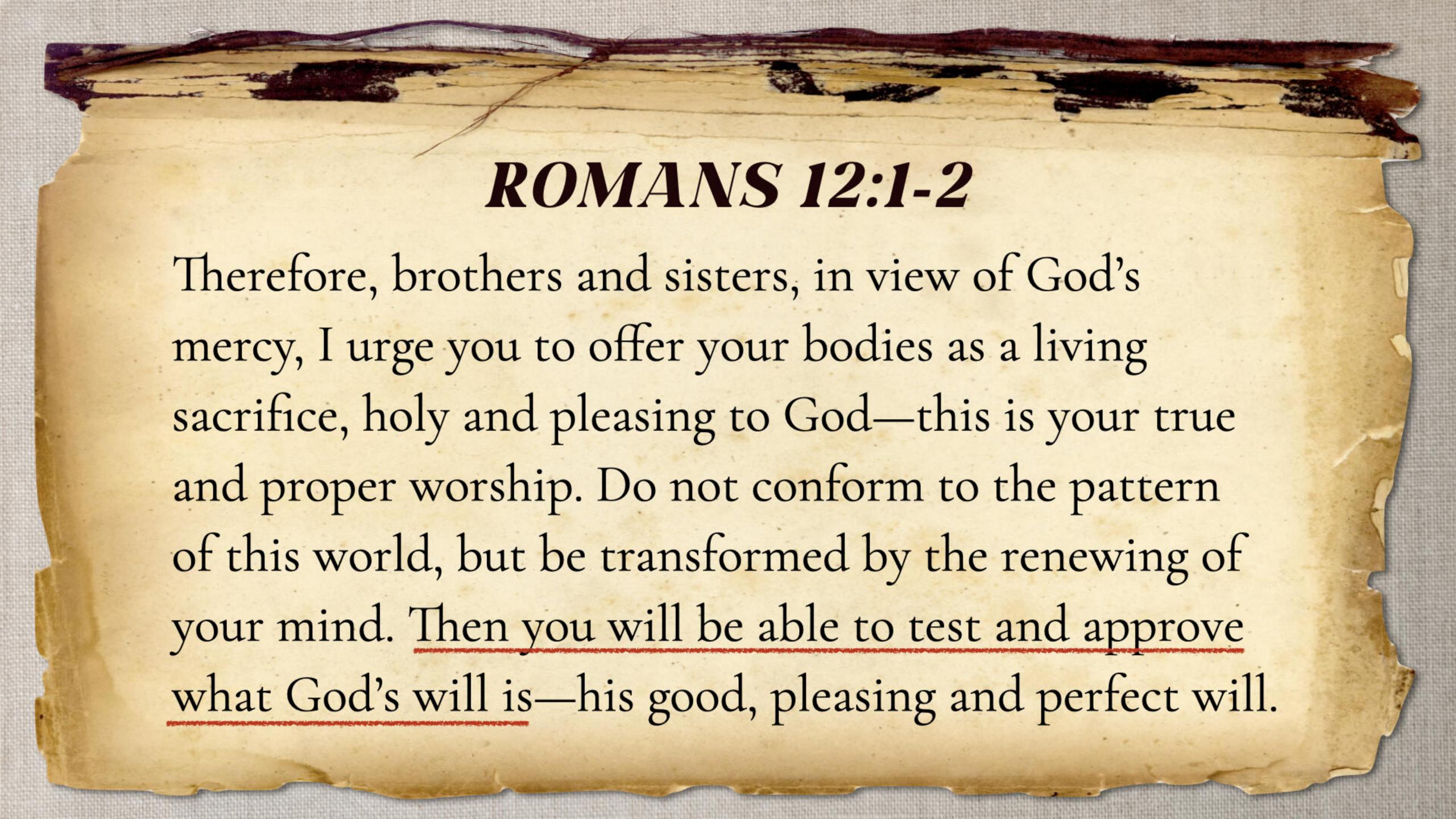
"You do you."







"Worship works from the top down, you might say. In worship we don't just come to show God our devotion and give him our praise; we are called to worship because in this encounter God (re)makes and molds us top-down. Worship is the arena in which God recalibrates our hearts, reforms our desires, and rehabituates our loves. Worship isn't just something we do; it is where God does something to us. Worship is the heart of discipleship because it is the gymnasium in which God retrains our hearts.'



ROMANA 12:3

For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you.

