



THE SEASONS OF THE CHRISTIAN CALENDAR

Advent: Anticipation

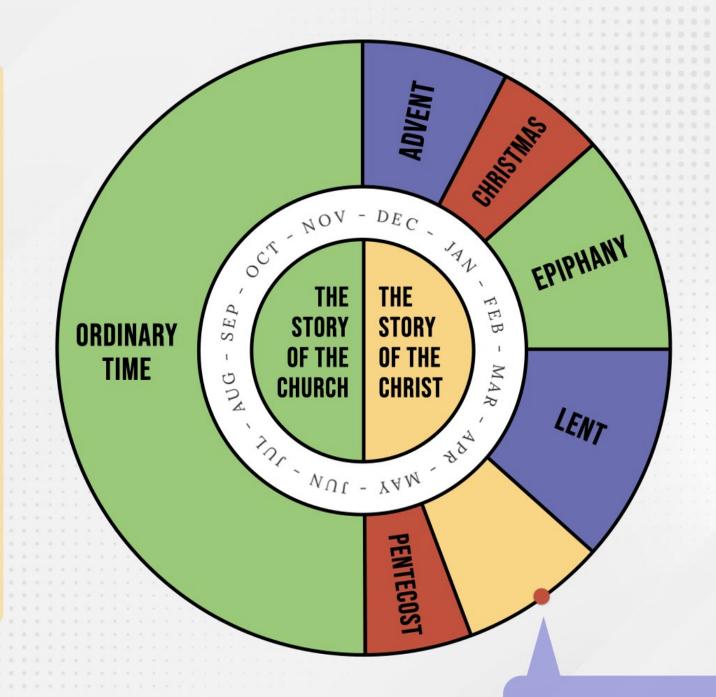
Christmas: Incarnation

Epiphany: Revelation

Lent: Crucifixion

Pentecost: Ascension

Ordinary Time: Mission



WE ARE HERE

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Christmas: Incarnation

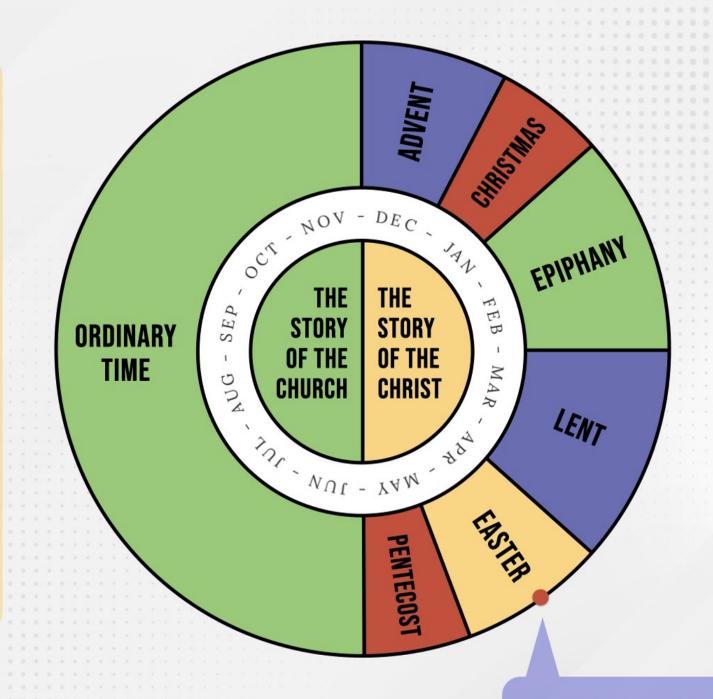
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Easter: Resurrection

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WE ARE HERE



"I tell you the truth, anyone who sneaks over the wall of a sheepfold, rather than going through the gate, must surely be a thief and a robber! But the one who enters through the gate is the sheepherd of the sheep.

The gatekeeper opens the gate for him, and the sheep recognize his voice and come to him. He calls his own sheep by name and leads them out.

After he has gathered his own flock, he walks ahead of them, and they follow him because they know his voice. They won't follow a stranger; they will run from him because they don't know his voice."

Those who heard Jesus use this illustration didn't understand what he meant, so he explained it to them: "I tell you the truth, I am the gate for the sheep. All who came before me were thieves and robbers.

But the true sheep did not listen to them. Yes, I am the gate. Those who come in through me will be saved. They will come and go freely and will find good pastures.

The thief's purpose is to steal and kill and destroy. My purpose is to give them a rich and satisfying life.







Dr. Tim Foster Australian Missiologist

A cultural narrative is found hidden beneath a multiplicity of symbols, myths, & rituals.

SYMBOLIZED in fashion, brands, design, technology, art, music, and architecture.

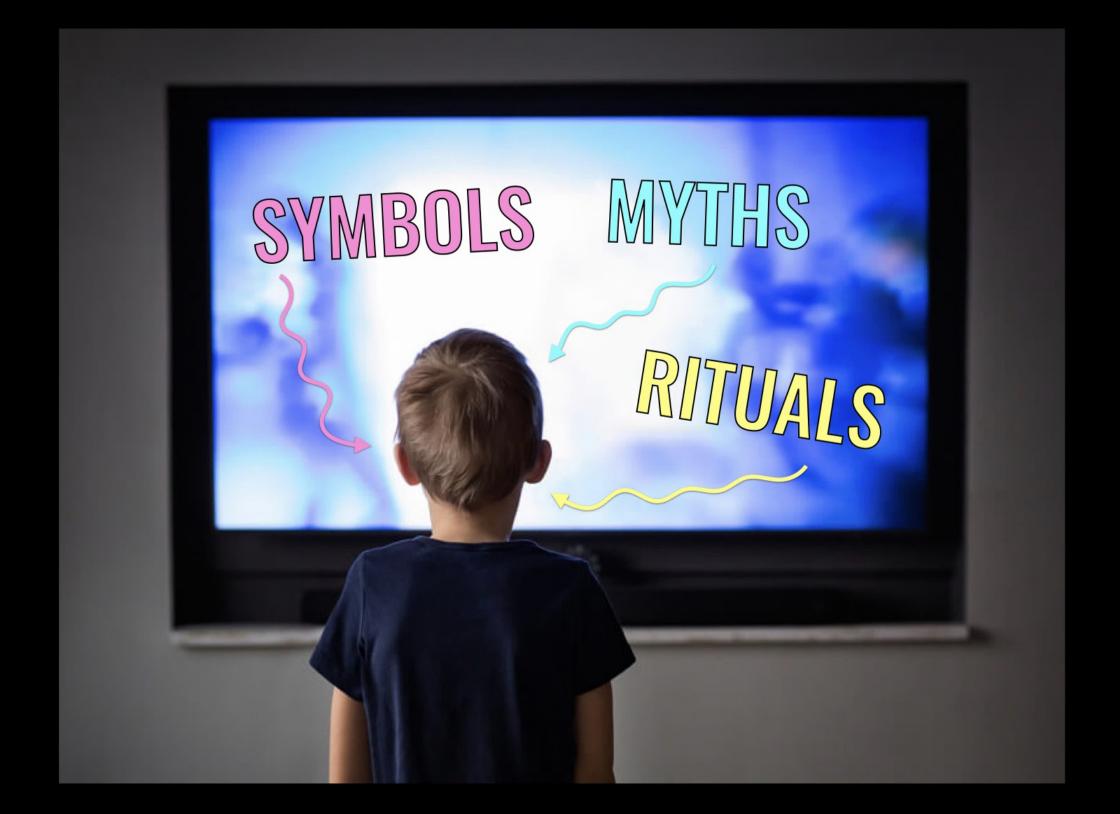


MYTHOLOGIZED in books, magazines, films, advertisements, podcasts, and anecdotes.



RITUALIZED in practices, holidays, and events that govern our days, weeks, and years.











Level of happiness of polled population







1. Tell the story of the Gospel



- 1. Tell the story of the Gospel
- 2. Close the Gate and rest



- 1. Tell the story of the Gospel
- 2. Close the Gate and rest
- 3. Listen to the voice of the Good Shepherd