

#### **WE ARE HERE** NOV - DEC EPIPHANY THE THE **STORY STORY ORDINARY** OF THE OF THE TIME MAR**CHURCH CHRIST** LENT JUL - YAM PENTECOST

# THE SEASONS OF THE CHRISTIAN CALENDAR

Advent: Anticipation

Christmas: Incarnation

**Epiphany: Revelation** 

Lent: Crucifixion

**Easter: Resurrection** 

Pentecost: Ascension

Ordinary Time: Mission



#### THE LITERARY STRU(TURE OF PHILIPPIANS

1:1-11 Thanksgiving & Opening Prayer

1:12-26
PAUL'S HIGHEST PRIORITY
AND GREATEST HOPE

1:27-2:18 FOLLOWING THE EXAMPLE OF JESUS 2:6-11

#### THE CHRIST HYMN

"Christ's divinity, and thus divinity itself, is being narratively defined as kenotic and cruciform in character."

Michael Gorman

2:19-30 TWO EXAMPLES OF FAITHFULNESS 4:10-23
THANKSGIVING &
FINAL GREETINGS

4:1-9 THE CHALLENGE TO BE AN EXAMPLE

3:1–21 Following the Example of Paul





- how do you spell respect?



- how do you spell respect?
- what are these boots made for?



- how do you spell respect?
- what are these boots made for?
- are the boys away from town?



- how do you spell respect?
- what are these boots made for?
- are the boys away from town?
- does this impress you much?



- how do you spell respect?
- what are these boots made for?
- are the boys away from town?
- does this impress you much?
- which girl is on fire?



Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind.

Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, not looking to your own interests but each of you to the interests of the others. In your relationships with one another, have the same mindset as Christ Jesus:

Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death-even death on a cross!

Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.



### COLOSSIANS 1:15-20

The Son is the image of the invisible God, the firstborn over all creation. For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.

## COLOSSIANS 1:15-20

He is before all things, and in him all things hold together. And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.

### COLOSSIANS 1:15-20

For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

#### **HEBREWS 1:1-3**

In the past God spoke to our ancestors through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe.

#### HEBREWS 1:1-3

The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.



It is not the critic who counts; not the man who points out how the strong man stumbled, or where the doer of deeds could have done better.

The credit belongs to the man who is actually in the arena; whose face is marred by dust and sweat and blood; who strives valiantly; who errs and comes short again and again...

Who knows the great enthusiasms, the great devotions, and spends himself in a worthy cause; who at the best knows in the end the triumph of high achievement; and who at the worst, if he fails, at least fails while daring greatly; so that his place shall never be with those cold and timid souls who know neither victory nor defeat.



# SHOW ME A COMPELLING, LIVED ALTERNATIVE OR KINDLY SHOW YOURSELF THE DOOR.

