

# THE NEW MOSES



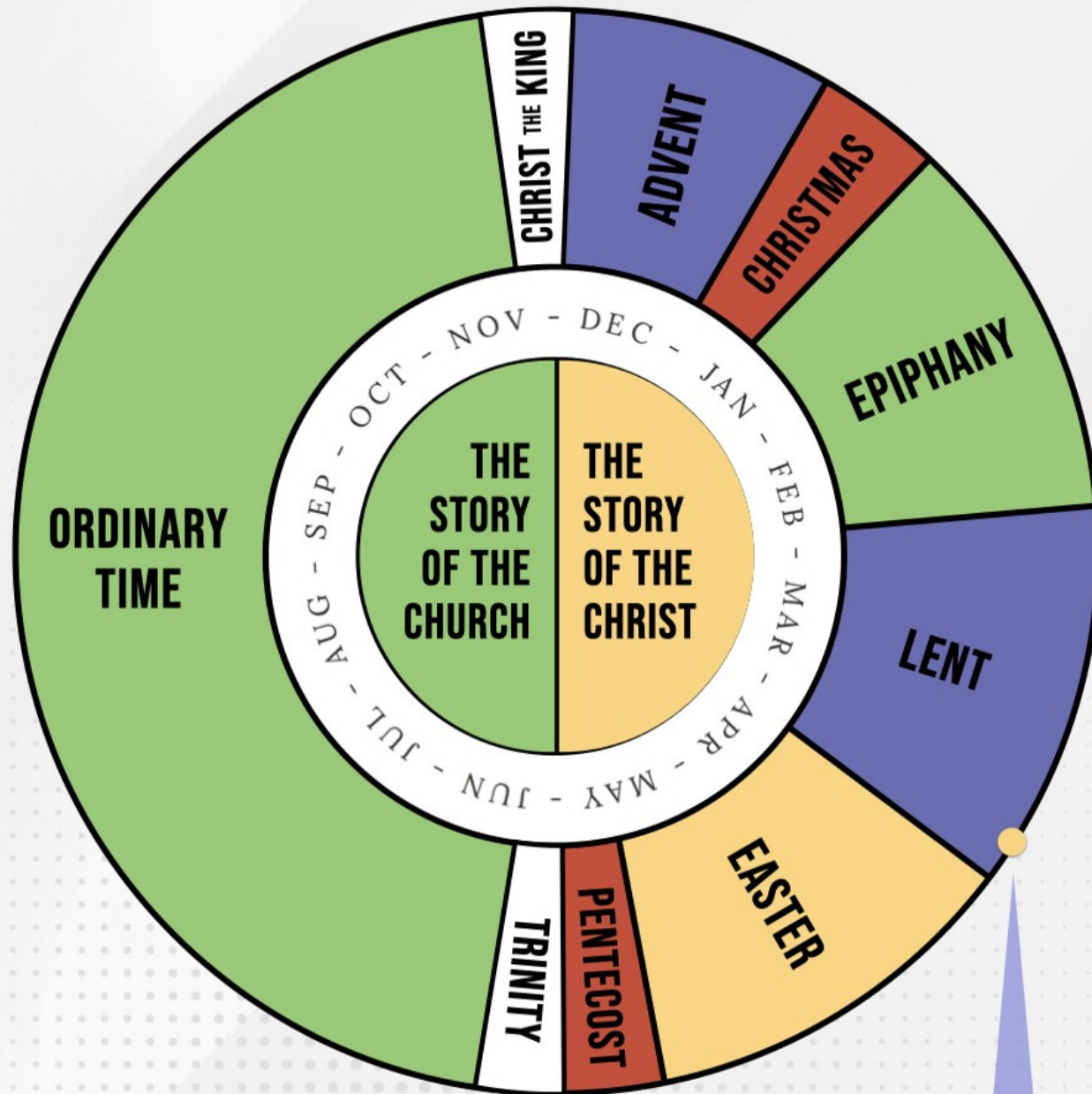
REFLECTIONS ON THE LIFE OF JESUS IN MATTHEW'S GOSPEL







# THE SEASONS OF THE CHRISTIAN CALENDAR



Advent: Anticipation  
Christmas: Incarnation  
Epiphany: Revelation

**CYCLE OF  
LIGHT**

*GOD  
with us*

**Lent: Crucifixion**  
Easter: Resurrection  
Pentecost: Ascension

**CYCLE OF  
LIFE**

*GOD  
for us*

Trinity: Magnification  
Ordinary Time: Mission  
Christ the King: Conclusion

**CYCLE OF  
LOVE**

*GOD  
in us*

**WE ARE HERE**

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# EXODUS 34:29

*29 When Moses came down from Mount Sinai with the two tablets of the covenant law in his hands, he was not aware that his face was radiant because he had spoken with the Lord.*





# MATTHEW 17:1-9

*<sup>1</sup> After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. <sup>2</sup> There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. <sup>3</sup> Just then there appeared before them Moses and Elijah, talking with Jesus.*





# MATTHEW 17:1-9

*<sup>4</sup> Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah."*

*<sup>5</sup> While he was still speaking, a bright cloud covered them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!"*





# MATTHEW 17:1-9

*<sup>6</sup> When the disciples heard this, they fell facedown to the ground, terrified. <sup>7</sup> But Jesus came and touched them. "Get up," he said. "Don't be afraid." <sup>8</sup> When they looked up, they saw no one except Jesus.*

*<sup>9</sup> As they were coming down the mountain, Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead."*









# MATTHEW 21:1-9

*<sup>1</sup> As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, <sup>2</sup> saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, say that the Lord needs them, and he will send them right away."*





# MATTHEW 21:1-9

*<sup>4</sup> This took place to fulfill what was spoken through the prophet:*

*<sup>5</sup> "Say to Daughter Zion,  
See, your king comes to you,  
gentle and riding on a donkey,  
and on a colt, the foal of a donkey.'"*



# MATTHEW 21:1-9

*<sup>6</sup> The disciples went and did as Jesus had instructed them. <sup>7</sup> They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. <sup>8</sup> A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.*





# MATTHEW 21:1-9

*<sup>9</sup> The crowds that went ahead of him and those  
that followed shouted,*

*"Hosanna to the Son of David!"*

*"Blessed is he who comes in the name of the Lord!"*

*"Hosanna in the highest heaven!"*



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# 1 MACCABEES 13:51

*<sup>51</sup> On the twenty-third day of the second month, in the one hundred seventy-first year, the Jews entered [the temple] with praise and palm branches, and with harps and cymbals and stringed instruments, and with hymns and songs, because a great enemy had been crushed and removed from Israel.*



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## JOHN 12:17-19

*17 Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. 18 Many people, because they had heard that he had performed this sign, went out to meet him. 19 So the Pharisees said to one another, "See, this is getting us nowhere. Look how the whole world has gone after him!"*









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# MATTHEW 27:15-18

*<sup>15</sup> Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. <sup>16</sup> At that time they had a well-known prisoner whose name was Jesus Barabbas. <sup>17</sup> So when the crowd had gathered, Pilate asked them, "Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?" <sup>18</sup> For he knew it was out of self-interest that they had handed Jesus over to him.*



# MATTHEW 27:20-23

*20 But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.*

*21 "Which of the two do you want me to release to you?" asked the governor.*

*"Barabbas," they answered.*





# MATTHEW 27:20-23

*22 "What shall I do, then, with Jesus who is called the Messiah?" Pilate asked.*

*They all answered, "Crucify him!"*

*23 "Why? What crime has he committed?" asked Pilate.*

*But they shouted all the louder, "Crucify him!"*



## LUKE 23:23-25

*23 But with loud shouts they insistently demanded that [Jesus] be crucified, and their shouts prevailed. 24 So Pilate decided to grant their demand. 25 He released the man who had been thrown into prison for insurrection and murder, the one they asked for (Barabbas), and surrendered Jesus to their will.*









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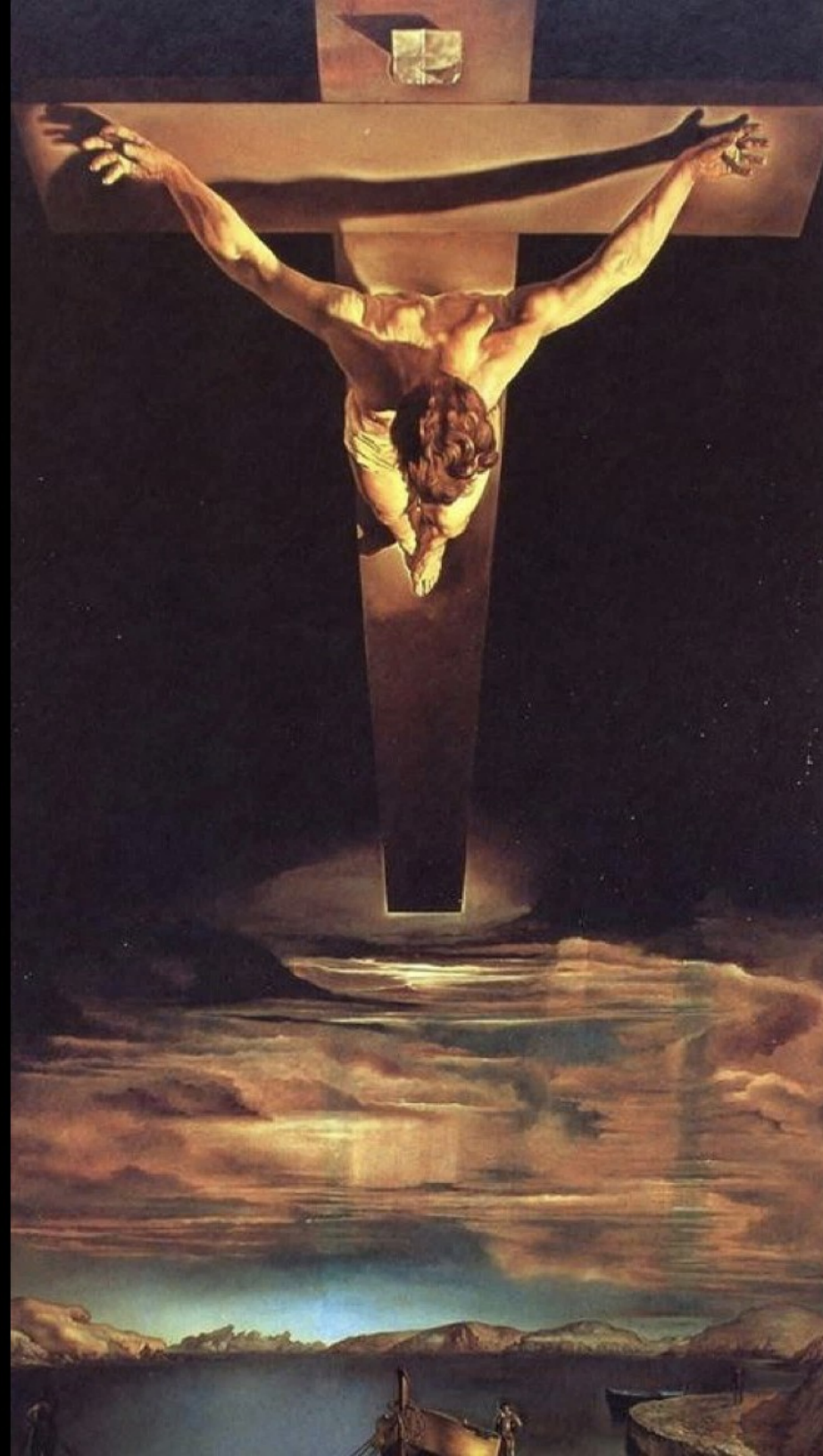
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# COLOSSIANS 2:13-15

*<sup>13</sup> When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, <sup>14</sup> having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. <sup>15</sup> And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.*







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REFLECTIONS ON THE LIFE OF JESUS IN MATTHEW'S GOSPEL



A photograph of several people sitting around a light-colored wooden table. Their hands are clasped together on the table in a gesture of prayer or solidarity. The lighting is warm and soft, creating a peaceful atmosphere. A semi-transparent teal banner is overlaid across the middle of the image, containing white text.

# Pray with us.

Find someone with an “I’ll pray” sticker.  
(Stickers are available at the tables in back.)

Prayer Team members are in the front,  
in the back by the Care Room, and in the balcony.